

#### DESCRIPTIVE REPORT

to accompany

SHEET X

NORTHEAST COAST OF CAHU

KANEOHE BAY TO KAHANA BAY

#### INSTRUCTIONS:

The work on this sheet was done in accordance with instructions dated July 14, 1931. Additional verbal instructions were received from representatives of the Chief of Engineers, U. S. Army. The field work was done in cooperation with the Army and the purpose was to develop possible landing sites for troops. Usince it was desired to expedite the work as much as possible, the topographic party was required to locate hydrographic signals only. However, some additional features could be obtained without delaying the progress unduly and so the water line and highway were plotted.

#### METHODS:

For a description of methods used, see Descriptive Reports for Sheets "L" and "BB". In general the work was done in accordance with standards specified in Special Publication #144.

#### CONTROL:

Five triangulation stations were plotted on this sheet. At Station Kahana no other signal on the sheet was visible. Accordingly an azimuth to Station Laie 1 was plotted on this sheet and in this way the table could be oriented. The traverse was then run to Station Kaaawa.

#### CLOSURES:

On the traverse from Kahana to Kaaawa, the error was five meters, in azimuth. This was adjusted proportionally. From Kaaawa to large chimney, the error was zero. For the remainder of the sheet, there were sufficient signals visible to check each set-up with a three point problem.

#### JUNCTIONS:

At Kualoa Point, the shoreline joined satisfactorily with the previous survey as shown on sheet #4834. 4383.

Respectfully submitted,

Hubert A. Paton,

Lieutenant.

## LIST OF PLANE TABLE POSITIONS

# SHEET X

|   | Object & Description                      | Lat.    | D.M.  | Long.            | D.P. | Height   |
|---|---|---------|-------|------------------|------|----------|
|   |   |         |       | ·                | •    |          |
|   | END, north end small pier                 | 21°33'  | 1510  | 157°51'          | 1695 | •        |
|   | *HIT, chimney, large white house, dark    |         |       | ,                |      |          |
|   | roof                                      | 21°33†  | 1384  | 157°51'          | 1627 | 35 ft.   |
|   | GAB, east gable, green house              | 21°33†  | 1376  | 157°51'          | 1509 |          |
|   | ROC, north end rock wall                  | .21°33' | 1241  | 157°51'          | 1117 | 3 ft.    |
|   |   | 21°331  | 1162  | 157°51'          | 1184 | i ,      |
|   | RED, north gable, red house               | 21°33'  | 1164  | 15 <b>7°</b> 51' | 1109 | •        |
|   | *OUT, east cor. green house               | 21°33'  | 1189  | 157°51'          | 769  |          |
|   | BOAT, boat hoist                          | 21°33'  | 1256  | 157°51'          | 974  | •        |
|   | LET, comfort station, north Kaaawa Park   | 21°33'  | 1129  | 157°51'          | 650  | 8 ft.    |
|   | MET, N.E. gable, shack with G.I. roof     | 21°33'  | 976   | 157°51'          | 597  | 10 ft.   |
|   | *ATR, wind sock, emergency landing field  | 21°33'  | 836   | 157°51'          | .352 | 30 ft.   |
|   | Cul, N.E. end, concrete culvert           | 21°33'  | 573   | 157°51'          | 147  |          |
| • | Hut, center, fisherman's shack, small     | 21°33'  | 466   | 157°51*          | 64   | 7 ft.    |
|   | *S.E. corner, Hanta's Store               | 21°33'  | 327   | 157°51'          | 4    | <b>*</b> |
|   | TOY, comfort station, south Kaaawa Park   | 21°33'  | 351   | 157°50*          | 1686 | 8 ft.    |
| , | TRE, tallest ironwood tree, along highway | 21°33'  | 273.  | 157°50*          | 1690 |          |
|   | COR, N.E. corner red house                | 21°33'  | 234   | 15 <b>7°</b> 50° | 1688 | -        |
|   | Water tank, Kaaawa School                 | 21°33'  | 121   | 157°50°          | 1722 | 25 ft.   |
| • | CON, S.E. corner concrete bridge,         |         | • , * |                  |      | •        |
|   | Kaaawa Stream                             | 21°32'  | 1581  | 157°50*          | 1548 |          |
|   | *BIU, N.E. gable, blue house              | 21°32'  | 1318  | 157°50°          | 1238 |          |
|   | Bench Mark "F4"                           | 21°32'  |       | 157°50*          | 1192 |          |
|   | ROW, East gable brown house               | 21°32'  | 1272  | _                | 1200 |          |
|   | VER, east end, concrete, culvert          | 21°32'  | 1082  | 157°50°          | 1114 |          |
|   | center of brown house, "Puhala"           | 21°32'  | 932   | 157°50†          | 1114 |          |
|   | LUC, east end, concrete culvert           | 21°32'  | 898   | 157°50°          | 1065 | :        |
|   | * S.E. cor. house, "Kanenelu"             | 21°32'  | 771   | 157°50'          | 1078 |          |
|   | *WAT, wooden water tank, white            | 21°32'  | 417   | 157°50 •         | 813  | 12 ft.   |
|   | RUN, end of low rock wall                 | 21°31'  | 1808  | 157°50'          | 532  |          |
|   | FIL, end, of rock wall, north side of     | ,       |       | -                |      |          |
|   | entrance                                  | 21°31'  | 1754  | 157°50†          | 497  |          |
|   | DAV, boat davit                           | 21°31'  | 1594  | 157°50'          | 406  |          |
|   | RAM, pyramidal roof, brown house          | 21°31'  | 1587  | 157°50°          | 458  |          |
|   | PIN, tallest pine tree                    | 21°31'  | 1546  | 157°50*          | 460  |          |
|   |   | 21°31†  | 1520  | 157°50°          | 442  | 20 ft.   |
|   | *LOW, N.E. cor. red house                 |         | 1688  | √157°50 °        | 489  | •        |
|   | ARCH, ornamental coral arch               | 21°31'  | 1415  | 157°50!          | 408  | •        |
|   | YEL, center dark brown house, "Herring's' | "21°31" | 1068  | 157°50°          | 452  |          |
|   | GRA, S.E. cor. grey house, "Bayles"       | 21°31'  | 1016  | 157°50°          | 449  | ,        |
|   | JAP, N.E. cor. small shack                | 21°31'  | 275   | 157°50 °         | 613  | •        |
|   |   | _       | 1733  | _                | 603  |          |
|   | PALM, lower one of two palm trees         | 21°30'  | 1388  | _                | 1675 |          |
|   | F.A.P. 915+00 distance post               | 21°33'  | 1485  | _                | 5    | 3 ft.    |
|   | SIN, " 905+00 " "                         | 21°33'  | 1358  | 157°51'          | 1449 | tt .     |
|   |   |         |       |                  |      |          |

| •     |             |                     |       |         | ·*)·               | •<br>•<br>• | ·       |      |        |
|-------|-------------|---------------------|-------|---------|--------------------|-------------|---------|------|--------|
| Objec | ct & De     | scription           | -     |         | Lat.               | D.M.        | Long.   | D.P. | Height |
| DOG.  | F.A.P.      | 895 <b>÷</b> 00 ·d: | istan | ce post | 21°33              | 1244        | 157°51' | 1170 | 3 ft.  |
| ,     | 17          | 865+00              | 17    | n       | 21°33              |             | 157°51' | 365  | . 11   |
| PAR,  | 13          | 855+00              | tt    | n       | 21°33              | 629         | 157°51' | 185  | 11     |
| ,     | 11          | 845+00              | 11    |         | <sup>3</sup> 21°33 | 375         | 157°51' | 12   | tt     |
| WET,  | 77          | 835+00              | - m · | H       | 21°33              |             | 157°50° | 1644 | n .    |
| ,     | 19          | 825+00              | 17    | 11:     | 21°32              |             | 157°501 | 1612 | **     |
| IMP,  | <b>p</b> '. | 815+00              | 17    | Ħ       | 21°32              |             | 157°50° | 1370 | n      |
| NO,   | n           | 805÷00              | 11    | n ·     | 21°32              |             | 157°50° | 1160 | 19     |
| BAT,  | 12          | 795+00              | 11    | 11      | 21°32              |             | 157°50' | 1077 | 77     |
| ,     | m "         | 785+00              | 11    | Ħ       | . 21°32            |             | 157°50' |      | n ,    |
|       |             | 755÷00              | 11 -  | n ,     | 21°31              |             | 157°50° | 514  | 11     |
|       | 17          | 745+00              | **    | 11      | 21°31              |             | 157°50' | 436  | tt     |
|       | 17          | 725+00              | . 11  | 19      | 21°31              |             | 157°50° | 502  | n      |

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## DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

## LANDMARKS FOR CHARTS

Honolulu, T. H.

| لاستار            | <u>`</u> - |
|-------------------|------------|
| $^{p}\mathcal{K}$ |            |

|   |  |                |                      |         | _          | R            | ghrunny   | 28th                            | , 193              |
|---|--|----------------|----------------------|---------|------------|--------------|-----------|---------------------------------|--------------------|
| DIRECTOR, U. S. COAST AND GEO                           | DETIC                                  | Sur            | VEY:                 |         |            |              | -         |                                 |                    |
| The following determined escription given below, and sh | object<br>10uld                        | ts ar<br>be cl | e promine<br>narted. | nt, can | be         | readily di   | stinguish | ed from se                      | eaward from t      |
|   |  |                |                      | í       |            |              |           |                                 |                    |
| · ·   |  |                |                      | -       | Hu         | bert A.      | Paton     |                                 | Chief of Party     |
|   |  |                |                      | POSITI  | ON         |              |           |                                 |                    |
| DESCRIPTION   | LATITUDE                               |                |                      |         | ONG        | SITUDE       |           | METHOD<br>OF DETER-<br>MINATION | CHARTS<br>AFFECTED |
|   | ٥                                      | ı              | D. M. METERS         | •       | 1          | D. P. METERS | DATUM     | MINATION.                       |                    |
| The following 1   | ndre                                   | rks            | sliculd              | oo ro   | nov        | od from      | Chart 4   | 110                             |                    |
| Angutaff  | <u>21</u>                              | 33             | 148                  | 157     | 5 <b>1</b> | topens .     |           |                                 |                    |
| legatelf  | 21                                     | 55             | 277                  | 157     | 5 <u>1</u> |              |           |                                 | •                  |
| , - •   |  |                |                      |         |            |              |           |                                 |                    |
|   |  |                | :                    | ١,      | •          |              |           |                                 |                    |
|   | 7                                      |                |                      |         |            |              |           |                                 |                    |
| 3   |  |                |                      | \       |            | !            |           |                                 |                    |
| 7 '   |  |                |                      |         |            | !            |           |                                 |                    |
| 45  |  |                |                      |         |            |              |           |                                 |                    |
| ~   | ······································ |                |                      |         | •          |              |           |                                 | ·                  |
|   |  |                |                      |         |            |              |           |                                 |                    |
|   | 1-                                     |                |                      |         |            |              |           |                                 | ,                  |
|   |  |                |                      |         |            |              |           |                                 |                    |
|   | -                                      |                |                      | ·       |            |              | ·         | -                               |                    |
|   |  |                |                      |         |            |              |           |                                 | * **               |
|   |  |                |                      |         |            |              |           |                                 | •                  |
|   |  | -              |                      | ·       |            |              |           | -4,                             |                    |

chart.

A list of objects which are of sufficient prominence for use on the charts, together with a description of the same, must be furnished in a special report on this form, and a copy of such report must be attached by the Chief of Party to his descriptive report. The selection, determination, and description of these points are of primary importance.

The description of each object should be short, but such as will identify it; for example, standpipe, water tower, church short tank, tall stack, red chimney, radio mast, etc. Generally, flagstaffs and like objects are not sufficiently permanent to short

## DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

## LANDMARKS FOR CHARTS

| <u>-</u>                                   | Honolulu, T. | н.            | •     |
|--|--------------|---------------|-------|
| •  |              | February 28th | 193 5 |
| DIRECTOR, U. S. COAST AND GEODETIC SURVEY: |              |               |       |

The following determined objects are prominent, can be readily distinguished from seaward from the description given below, and should be charted.

| ·                        |          |                  |              |           | Hube | ert A. Pa    | ston                                 |                                 | Chief of Party.    |
|--------------------------|----------|------------------|--------------|-----------|------|--------------|--------------------------------------|---------------------------------|--------------------|
|                          |          | POSITION         |              |           |      |              |                                      |                                 |                    |
| DESCRIPTION              | LATITUDE |                  |              | LONGITUDE |      |              |                                      | METHOD<br>OF DETER-<br>MINATION | CHARTS<br>AFFECTED |
|                          | ٥        | 12               | D. M. METERS | ٥         | . 1  | D. P. METERS | DATUM                                |                                 |                    |
| Kaseym School            | 21       | _53 <sup>/</sup> | 119          | 157       | 50   | 1687         | <del>1950</del><br>S <del>tend</del> | Торо                            | <b>#4110</b>       |
| Chim.lrg.white ho.       | 21       | 55               | 1384         | 157       | 51   | 1627         | Old<br>Harovaiie                     | , п                             | ra                 |
| Groon house Cont         | 21       | 35               | 1189         | 157       | 51   | 769          | <b>11</b>                            |                                 | et .               |
| Vind Sock, Landing field | 21       | 33 ′             | 836          | 157       | 51   | 352          | n                                    | n                               | n                  |
| Henta's Store            | 21       | 33″              | 527          | 157       | 51   | 4            | n                                    | 11                              | 11                 |
| Blue house               | 21       | 32 🗸             | 1518         | 157       | 50   | 1238         | n                                    | 17                              | rt                 |
| House in rove of trees   | 21       | 32 T             | 771          | 157       | 50   | 1078         | 11                                   | 17                              | tt                 |
| White water tank, 12ft.  | 21       | 32               | 417          | 157       | 50   | 815_         | 77                                   | 19                              | 11                 |
| Black vator tank,20ft.   | 21       | _51.             | 1520         | 157       | 50   | 4/12         | n                                    | tf                              | t7                 |
| Red house                | 21       | 31               | 1688 🖊       | 157       | 50   | 489 /        | . 11                                 | f1                              | п. '               |
|                          | •        |                  |              |           |      |              |                                      |                                 |                    |
|                          |          |                  | •            |           |      |              | He                                   | P                               |                    |
|                          |          |                  |              |           |      |              |                                      | 1                               |                    |
|                          |          |                  |              |           |      |              |                                      |                                 |                    |
|                          |          |                  | ,            |           |      |              |                                      |                                 |                    |
|                          | •        |                  |              |           |      |              |                                      |                                 |                    |

A list of objects which are of sufficient prominence for use on the charts, together with a description of the same, must be furnished in a special report on this form, and a copy of such report must be attached by the Chief of Party to his descriptive report. The selection, determination, and description of these points are of primary importance.

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spire, tank, tall stack, red chimney, radio mast, etc. Generally, flagstaffs and like objects are not sufficiently permanent to

## REVIEW OF TOPOGRAPHIC SURVEY No. 474/

Title (Par. 56) Kancoke Bay 5 Kalana Bay, Oaku, J.K.

Chief of Party NO. Paton Surveyed by Maf. Inked by Maf.

Both. Inshire Hyd Survey
Ship of Cahn. Instructions dated 7/14/31 Surveyed in 1932

- The survey and preparation for it conform to the requirements of the Topographic Manual. (Par. 7, 8, 9, 13, 16.)
- 2. The character and scope of the survey satisfy the instructions.
- 3. The control and closures of traverses were adequate. (Par. 12, 29.)
- 4. The amount of vertical control that the Manual specifies for -contours-formlines- was accomplished. (Par. 18, 19, 20, 21, 22, 23.)
- 5. The delineation of -contours-formlines- is satisfactory. (Par. 49, 50.)
- 6. There is sufficient control on maps from other sources that were transmitted by the field party to enable their application to the charts. (Par. 28.)
- 7. High water line on marshy and mangrove coast is clear and adequate for chart compilation. (Par. 16a, 43, 44.)
- 8. The representation of low water lines, reefs, coral reefs and rocks, and legends pertaining to them is satisfactory. (Par. 36, 37, 38, 39, 40, 41.)
- 9. Rocks and other important details shown on previous surveys and on the chart were verified. (Par. 25, 26, 27.) Previous survey on 1-20,000 scale (H-325-2). Usry little detail shown.
- 10. The span, draw and clearance of bridges are shown. (Par. 16c.)
- 11. Locations and elevations of summits are given. (Par. 19, 51.)
- 12. The tree line was shown on mountains. (Par. 16g.)

NOTE: Strike out paragraphs, words or phrases not applicable and modify those requiring it. Paragraph numbers refer to those in the Topographic Manual. Use reverse side for extending remarks.

- 13. The descriptive report covers all details listed in the Manual, in so far as they apply to this survey. (Par. 64, 65, 66, 67.)
- 14. The descriptive report also contains additional information required in aero-topography relative to type of photographs, method of compilation and type of ground control.
- 15. The descriptions of recoverable stations and references to shore line were accomplished on Form 524. (Par. 29, 30, 57, 67 except scaling of IMs and DPs, 68.) Platting sheeked.
- 16. A list of landmarks for charts was furnished on Form 567 and plotting checked. (Par. 16d, e, 60.)
- 17. The magnetic meridian was shown and declination was checked. (Par. 17, 52.) Decl. at & Kahana: 12°20' E. Shows evidence of local of traction.
- 18. The geographic datum of the sheet is to Hawaiien and the reference station is correctly noted. (Par. 34.)
- 19. Junctions with contemporary surveys are adequate. This sheet Joins T-4383 on the south (survey of 1928).
- 20. Geographic names are shown on the sheet and are covered by the Descriptive report. (Par. 64, 66k.)
- 21. The quality of the drafting is good. (Par. 31, 32, 33, 35, 36, 37, 38, ~ 39, 40, 41, 42, 45, 46, 47, 48, 49, 50.)
- 22. No additional surveying is recommended.
- 23. The Chief of Party inspected and approved the sheet and the descriptive report after review by
- 24. Remarks:

Reviewed in office by N. Q. Vator, / Impeled ly a f. Shalarty Examined and approved:

Chief, Section of Field Records

Chief, Division of Charts

Chief, Section of Field Work

Chief, Division of Hyd. and Top.

Form 537a Ed. Nov., 1929

# DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

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TOPOGRAPHIC TITLE SHEET

COMMITIA

The Topographic Sheet should be accompanied by this form, filled in as completely as possible, when the sheet is forwarded to the Office.

Field No. X

## REGISTER NO. 4741

| State                | Hawaiian Islands                         |
|----------------------|--|
| General locality     | Northeast Coast of Oahu                  |
| Locality             | Keceorex Covoto Kahana Bay to Kualoa Pt. |
| Scale 1:5000         | Date of survey Oct Nov. , 19 32          |
| Vessel               | Inshore Hydrographic Survey of Oahu      |
| Chief of Party       | Hubert A. Paton, Lieut.                  |
| Surveyed by          | Н. А. Р.                                 |
| Inked by             | н. А. Р.                                 |
| Heights in feet abov | e to ground to tops of trees             |
| Contour, Approximate | contour, Form line intervalfeet          |
| Instructions dated   | July 14th , 1931                         |
| Remarks: Surveyed in | cooperation with the U.S. Army           |
|                      |  |